

Thank you to our sponsor:



MEMBERS 1st
FEDERAL CREDIT UNION

Annual Membership Meeting

Wednesday, January 21, 2026

Hilton Harrisburg | One N. 2nd Street, Harrisburg

5:15 PM Reception | 6:15 PM Dinner | 7:00 PM Program

Reception will include light hors d'oeuvres and 1 FREE drink ticket (beer, wine, soda) | Cash Bar Available

MEETING AGENDA:

- Introduction of New Members and New Member Oath
- Election and Swearing in of Bar Officers & Directors
- 2025 Treasurer's Report
- Bar Foundation Update & Election of Directors
- Presentation of the Equal Professional Opportunity Committee Hon. Clarence C. Morrison Award posthumously to **Homer C. Floyd**
- Presentation of the Young Lawyers Angelo Skarlatos Award presented to...attend and find out.
- Presentation of the President's Distinguished Service Award presented to **Hon. Robert A. Graci**.
- Passing of the Gavel

Slate of Officers:

President-elect: **Anthony J. Gabriel**
Vice President: **Judson B. Perry**
Secretary: **Timothy E. Gates**
Treasurer: **Thomas P. Gacki**

Directors (1 year term):
John "J." M. Quain

Directors (2 year term):

Anthony M. Hoover, Jonathan L. Luff, Dennis R. Kergick and Natalie E. Sheer.

By virtue of Article V, Section 1 of the bylaws, **Jessica E. Smith**, will automatically succeed to the office of President.

Bar Foundation: The following names will also be submitted for election of a three year term to the Dauphin County Bar Foundation: **Linda J. Randby, Carolyn M. Anner and Natalie M. Burston.**

REGISTER NOW >



Dauphin County Bar Association
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bridgette@dcba-pa.org | www.dcba-pa.org



Registration for Wednesday, January 21, 2026 Annual Meeting

Registration Deadline: 12 Noon, Wednesday, January 14, 2026

Register online [here](#) or return form to: DCBA, 213 North Front Street, Harrisburg, PA 17101; Fax: 717-909-1917; Email: Bridgette@dcba-pa.org

Name: _____

Guest: _____

_____ PLEASE CHECK HERE IF you are a first time or solo attendee to request an "event buddy", and a member of the DCBA will reach out to you.

_____ Enclosed is my check payable to the DCBA in the amount of \$55 per person and \$30 per law student.

_____ Please charge the registration to my DCBA account.